## 304 / Notes to pages 224-265

- 6. This section is based on research previously reported in Burawoy and Hendley (1992).
- 7. This section draws on research previously reported in Burawoy and Krotov (1992, 1993) and Burawoy (1996).
- 8. This section draws on the research previously reported in Burawoy, Lytkina, and Krotov (2000) and Burawoy (2001).

## CONCLUSION

1. The Real Utopias Project is Wright's undertaking at the Havens Center at the University of Wisconsin. So far four books have been published, but Fong and Wright (2003) is perhaps the best representative of the project, examining the logic, the limits, and the possibilities of experiments in deepening democracy in different parts of the world. Wright (2006) has elaborated a broad theory that encompasses the broader vision of the real utopias project.

## REFERENCES

- Abbott, Andrew. 1992. "What Do Cases Do?" In What Is a Case? edited by Charles Ragin and Howard Becker, 53–82. Cambridge: Cambridge University Press.
- ——. 1997. "Of Time and Space: The Contemporary Relevance of the Chicago School." *Social Forces* 75:1149–82.
- ——. 1999. Department and Discipline. Chicago: University of Chicago Press.
- -----. 2001. Chaos of Disciplines. Chicago: University of Chicago Press.
- ———. 2007. "Against Narrative: A Preface to Lyrical Sociology." Sociological Theory 25:67–99.
- Adams, Julia, Elisabeth Clemens, and Anne Shola Orloff, eds. 2005. Remaking Modernity: Politics, History and Sociology. Durham, NC: Duke University Press.
- Alexander, Jeffrey. 1982. Positivism, Presuppositions, and Current Controversies. Berkeley: University of California Press.
- ——. 1983. The Modern Reconstruction of Classical Thought.

  Berkeley: University of California Press.
- ———. 1987. "The Centrality of the Classics." In *Social Theory Today*, edited by Anthony Giddens and Jonathan Turner, 11–57. London: Basil Blackwell.

- Anderson, Elijah. 1990. Streetwise: Race, Class, and Change in an Urban Community. Chicago: University of Chicago Press.
- Appadurai, Arjun. 1988. "Putting Hierarchy in Its Place." *Cultural Anthropology* 3 (1): 36–49.
- Asad, Talal. 1972. "Market Model, Class Structure and Consent: A Reconsideration of Swat Political Organisation." *Man* 7:74–94.
- ———, ed. 1973. Anthropology and the Colonial Encounter. Atlantic Highlands, NJ: Humanities Press.
- Bahr, Howard. 1982. "The Perrigo Paper: A Local Influence upon Middletown in Transition." Indiana Magazine of History 78:1-25.
- Bahr, Howard, Theodore Caplow, and Bruce Chadwick. 1983. "Middletown III: Problems of Replication, Longitudinal Measurement, and Triangulation." *Annual Review of Sociology* 9:243–64.
- Barth, Fredrik. 1959. Political Leadership among the Swat Pathans. London: Athlone.
- Bates, Robert. 1971. *Unions, Parties, and Political Development*. New Haven, CT: Yale University Press.
- Bauman, Zygmunt. 1987. Legislators and Interpreters. Cambridge: Polity.
- Becker, Howard. 1958. "Problems of Inference and Proof in Participant Observation." American Sociological Review 23:652-60.
- ——. 1998. *Tricks of the Trade*. Chicago: University of Chicago Press.
- Becker, Howard, Blanche Greer, Everett Hughes, and Anselm Strauss. 1961. Boys in White. Chicago: University of Chicago Press.
- Behar, Ruth. 1993. Translated Woman. Boston: Beacon.
- Beilharz, Peter. 1987. Trotsky, Trotskyism and the Transition to Socialism. London: Croom Helm.
- Bhaskar, Roy. 1979. *The Possibility of Naturalism*. Atlantic Highlands, NJ: Humanities Press.
- Bischoping, Katherine, and Howard Schuman. 1992. "Pens and Polls in Nicaragua: An Analysis of the 1990 Preelection Surveys." *American Journal of Political Science* 36 (2): 331–50.

- Bloch, Marc. 1953. The Historian's Craft. New York: Knopf.
- Blum, Linda. 1991. Between Feminism and Labor: The Significance of the Comparable Worth Movement. Berkeley: University of California Press.
- Bock, Philip. 1980. "Tepoztlan Reconsidered." Journal of Latin American Lore 6:129–50.
- Boelen, Marianne. 1992. "Street Corner Society: Cornerville Revisited." Journal of Contemporary Ethnography 21:11-51.
- Bourdieu, Pierre. 1977. *Outline of a Theory of Practice*. Cambridge: Cambridge University Press.
- ——. 1990. *The Logic of Practice*. Stanford, CA: Stanford University Press.
- Bourdieu, Pierre, and Loïc Wacquant. 1992. An Invitation to Reflexive Sociology. Chicago: University of Chicago Press.
- Bourgois, Philippe. 1995. *In Search of Respect.* New York: Cambridge University Press.
- Bulmer, Martin. 1984. *The Chicago School of Sociology*. Chicago: University of Chicago Press.
- Burawoy, Michael. 1972a. The Colour of Class on the Copper Mines: From African Advancement to Zambianization. Manchester, UK: Manchester University Press for Institute for Social Research, University of Zambia.
- -----. 1972b. "Another Look at the Mineworker." African Social Research 14:239–87.
- ——. 1974. Constraint and Manipulation in Industrial Conflict—A Comparison of Strikes among Zambian Workers in a Clothing Factory and the Mining Industry. Zambia: Institute for African Studies.
- ——. 1979. *Manufacturing Consent*. Chicago: University of Chicago Press.
- ———. 1980. "The Politics of Production and the Production of Politics: A Comparative Analysis of Piecework Machine Shops in Hungary and the United States." *Political Power and Social Theory* 1:259–97.
- \_\_\_\_\_. 1982. "The Written and the Repressed in Gouldner's Industrial Sociology." *Theory and Society* 11:831-51.

- \_\_\_\_\_. 1985. The Politics of Production. London: Verso.
- \_\_\_\_\_\_. 1986. "Making Nonsense of Marx." *Contemporary Sociology* 15:704–707.
- . 1990a. "Marxism Is Dead: Long Live Marxism!" Socialist Review 90 (2): 7–19.
- Theoretical Growth." American Sociological Review 55:775-93.
- ——. 1995. "Mythological Individualism." In *Rational Choice Marxism*, edited by Terrell Carver and Paul Thomas, 191–99. London: Macmillan.
- ——. 2001. "Transition without Transformation: Russia's Involutionary Road to Capitalism." East European Politics and Societies 15:269–90.
- edited by Alan Sica and Stephen Turner, 48–71. Chicago: University of Chicago Press.
- Burawoy, Michael, and Kathryn Hendley. 1992. "Between Perestroika and Privatization: Divided Strategies and Political Crisis in a Soviet Enterprise." *Soviet Studies* 44:371–402.
- Burawoy, Michael, and Pavel Krotov. 1992. "The Soviet Transition from Socialism to Capitalism: Worker Control and Economic Bargaining in the Wood Industry." *American Sociological Review* 57:16–38.
- ———. 1993. "The Economic Basis of Russia's Political Crisis." *New Left Review* 198:49–70.
- Burawoy, Michael, and János Lukács. 1992. *The Radiant Past*. Chicago: University of Chicago Press.
- Burawoy, Michael, and Katherine Verdery, eds. 1999. Uncertain Transition: Ethnographies of Change in the Post Socialist World. Lanham, MD: Rowman and Littlefield.
- Burawoy, Michael, Joseph A. Blum, Sheba George, Zsuzsa Gille, Teresa Gowan, Lynne Haney, Maren Klawiter, Steven H. Lopez,

- Sean Ó Riain, and Millie Thayer. 2000. Global Ethnography. Berkeley: University of California Press.
- Burawoy, Michael, Alice Burton, Ann Arnett Ferguson, Kathryn J. Fox, Joshua Gamson, Nadine Gartrell, Leslie Hurst, Charles Kurzman, Leslie Salzinger, Josepha Schiffman, and Shiori Ui. 1991. *Ethnography Unbound*. Berkeley: University of California Press.
- Burawoy, Michael, Tatyana Lytkina, and Pavel Krotov. 2000. "Involution and Destitution in Capitalist Russia." *Ethnography* 1:43–65.
- Burgess, Ernest W. 1927. "Statistics and Case Studies." Sociology and Social Research 12 (2):103-20.
- Caccamo, Rita. 2000. Back to Middletown: Three Generations of Sociological Reflection. Stanford, CA: Stanford University Press.
- Cammack, Paul. n.d. "Bringing the State Back In: A Polemic." Unpublished manuscript.
- Caplow, Theodore. 1984. "Social Criticism in Middletown: Taking Aim at a Moving Target." *Qualitative Sociology* 7:337–39.
- Caplow, Theodore, and Howard Bahr. 1979. "Half a Century of Change in Adolescent Attitudes: Replication of a Middletown Survey by the Lynds." *Public Opinion Quarterly* 43:1-17.
- Caplow, Theodore, and Bruce Chadwick. 1979. "Inequality and Life-Styles in Middletown, 1920–1978." Social Science Quarterly 60:367–86.
- Caplow, Theodore, Howard M. Bahr, Bruce A. Chadwick, Reuben Hill, and Margaret Holmes Williamson. 1982. *Middletown Families: Fifty Years of Change and Continuity*. Minneapolis: University of Minnesota Press.
- Carr, Edward. 1961. What Is History? New York: Random House.
- Caton, Hiram. 1990. The Samoa Reader: Anthropologists Take Stock. Lanham, MD: University Press of America.
- Chapoulie, Jean-Michel. 1996. "Everett Hughes and the Chicago Tradition." Sociological Theory 14:3–29.
- Chodorow, Nancy. 1999. The Power of Feelings: Personal Meaning in Psychoanalysis, Gender, and Culture. New Haven, CT: Yale University Press.

- Cicourel, Aaron. 1964. Method and Measurement in Sociology. New York: Free Press.
- Validity." American Sociologist 17 (1): 11-20.
- Clark, Herbert H., and Michael F. Schober. 1992. "Asking Questions and Influencing Answers." In Tanur, *Questions about Questions*, 15–48.
- Clifford, James. 1988. The Predicament of Culture. Cambridge, MA: Harvard University Press.
- Clifford, James, and George E. Marcus, eds. 1986. Writing Culture: The Poetics and Politics of Ethnography. Berkeley: University of California Press.
- Cohen, Morris, and Ernest Nagel. 1934. An Introduction to Logic and Scientific Method. New York: Harcourt and Brace.
- Cohen, R.S., P.K. Feyerabend, and M.W. Wartofsky, eds. 1976: Essays in Memory of Imre Lakatos. Boston Studies in the Philosophy of Science. Vol. 39. Dordrecht, Germany: D. Reidel.
- Colignon, Richard. 1996. Power Plays: Critical Events in the Institutionalization of the Tennessee Valley Authority. Albany: State University of New York Press.
- Collins, Harry. 1985. Changing Order: Replication and Induction in Scientific Practice. London: Sage.
- Collins, Harry, and Trevor Pinch. 1993. *The Golem: What You Should Know about Science*. Cambridge: Cambridge University Press.
- Colson, Elizabeth. 1971. The Social Consequences of Resettlement. Manchester, UK: Manchester University Press.
- \_\_\_\_\_. 1989. "Overview." Annual Review of Anthropology 18:1–16.
- Comaroff, Jean, and John Comaroff. 1991. Of Revelation and Revolution. Chicago: University of Chicago Press.
- \_\_\_\_\_. 1992. Ethnography and Historical Imagination. Boulder, CO: Westview.

- Converse, Jean M., and Howard Schuman. 1974. Conversations at Random. Ann Arbor, MI: Wiley.
- Deegan, Mary Jo. 1988. Jane Adams and the Men of the Chicago School, 1892–1918. New Brunswick, NJ: Transaction.
- Denzin, Norman, and Yvonna Lincoln, eds. 1994. Handbook of Qualitative Research. Thousand Oaks, CA: Sage.
- Deutscher, Isaac. 1954. The Prophet Armed, Trotsky: 1879–1921. New York: Vintage.
- ——. 1959. The Prophet Unarmed, Trotsky: 1921–1929. New York: Vintage.
- \_\_\_\_\_. 1963. The Prophet Outcast, Trotsky: 1929–1940. New York: Vintage.
- DeVault, Marjorie. 1990. "Talking and Listening from Women's Standpoint: Feminist Strategies for Interviewing and Analysis." Social Problems 37 (1): 96–116.
- ——. 1991. Feeding the Family: The Social Organization of Caring as Gendered Work. Chicago: University of Chicago Press.
- Drake, St. Clair, and Horace Cayton. 1945. Black Metropolis: A Study of Negro Life in a Northern City. New York: Harcourt, Brace.
- Du Bois, W.E.B. [1899] 1996. The Philadelphia Negro. Reprint. Philadelphia: University of Pennsylvania Press.
- Duneier, Mitchell. 1999. Sidewalk. New York: Farrar, Straus and Giroux.
- Edin, Kathryn, and Laura Lein. 1997. Making Ends Meet: How Single Mothers Survive Welfare and Low-Wage Work. New York: Russell Sage.
- Elster, John. 1985. Making Sense of Marx. Cambridge: Cambridge University Press.
- Emigh, Rebecca. 1997. "The Power of Negative Thinking: The Use of Negative Case Methodology in the Development of Sociological Theory." Theory and Society 26:649–84.
- Epstein, A.L. 1958. Politics in an Urban African Community. Manchester, UK: Manchester University Press.
- Epstein, Steven. 1996. *Impure Science*. Berkeley: University of California Press.

- Escobar, Arturo. 1995. Encountering Development. Princeton, NJ: Princeton University Press.
- Evans-Pritchard, Edward E. 1940. The Nuer: A Description of the Modes of Livelihood and Political Institutions of a Nilotic People. Oxford: Oxford University Press.
- ——. 1951. Kinship and Marriage among the Nuer. Oxford: Clarendon.
- ——. 1956. Nuer Religion. Oxford: Clarendon.
- Fanon, Frantz. [1952] 1968a. Black Skin, White Masks. London: MacGibbon and Kee.
- ——. [1961] 1968b. *The Wretched of the Earth.* New York: Grove Weidenfeld.
- Fantasia, Rick. 1988. *Cultures of Solidarity*. Berkeley: University of California Press.
- Ferguson, James. 1990. The Anti-Politics Machine: "Development," Depoliticization, and Bureaucratic Power in Lesotho. Cambridge: Cambridge University Press.
- ——. 1999. Expectations of Modernity. Berkeley: University of California Press.
- Fernandez-Kelly, Maria Patricia. 1983. For We Are Sold, I and My People: Women and Industry in Mexico's Frontier. Albany: State University of New York Press.
- Feyerabend, Paul. 1975. Against Method. London: Verso.
- Fine, Gary, ed. 1995. The Second Chicago School? The Development of a Postwar American Sociology. Chicago: University of Chicago Press.
- Firth, Raymond. 1936. We, the Tikopia. London: George Allen and Unwin.
- ———. 1959. Social Change in Tikopia. London: George Allen and Unwin.
- Fitzpatrick, Ellen. 1990. Endless Crusade: Women Social Scientists and Progressive Reform. New York: Oxford.
- Fong, Archon, and Erik Wright, eds. 2003. Deepening Democracy:
  Institutional Innovations in Empowered Participatory Governance.
  London: Verso.

- Forsyth, Barbara H., and Judith T. Lessler. 1991. "Cognitive Laboratory Methods: A Taxonomy." In *Measurement Errors in Surveys*, edited by Paul B. Biemer et al., 393–418. New York: Wiley.
- Foster, George, Thayer Scudder, Elizabeth Colson, and Robert Kemper, eds. 1979. Long-Term Field Research in Social Anthropology. New York: Academic Press.
- Franke, Richard, and James Kaul. 1978. "The Hawthorne Experiments: First Statistical Interpretation." *American Sociological Review* 43:623-43.
- Fraser, Nancy. 1989. *Unruly Practices*. Minneapolis: University of Minnesota Press.
- Frazier, Edward Franklin. 1957. Black Bourgeoisie. Glencoe: Free Press. Freeman, Derek. 1983. Margaret Mead and Samoa: The Making and Unmaking of an Anthropological Myth. Cambridge, MA: Harvard
- ——. 1999. The Fateful Hoaxing of Margaret Mead. Boulder, CO: Westview.

University Press.

- Fujimura, Joan. 1996. *Crafting Science*. Cambridge, MA: Harvard University Press.
- Furet, François. 1981. *Interpreting the French Revolution* Cambridge: Cambridge University Press.
- Gadamer, Hans. 1975. Truth and Method. New York: Crossroad.
- Gans, Herbert. 1968. "The Participant Observer as Human Being." In *Institutions and the Person: Papers Presented to Everett C. Hughes*, edited by Howard Becker, Blanche Greer, David Reisman, and Robert Weiss, 300–17. Chicago: Aldine.
- York: Free Press. Updated and expanded ed. New
- Garbett, Kingsley. 1970. "The Analysis of Social Situations." *Man* 5:214–27.
- Garfinkel, Harold. 1967. Studies in Ethnomethodology. New York: Prentice Hall.
- Geertz, Clifford. 1973. *The Interpretation of Cultures*. New York: Basic Books.

- ............ 1983. Local Knowledge. New York: Basic Books.
- Anthropologist. Cambridge, MA: Harvard University Press.
- Giddens, Anthony. 1984. *The Constitution of Society*. Berkeley: University of California Press.
- ——. 1992. *The Consequences of Modernity*. Stanford, CA: Stanford University Press.
- Gilbert, Nigel, and Michael Mulkay. 1984. Opening Pandora's Box. Cambridge: Cambridge University Press.
- Glaser, Barney, and Anselm Strauss. 1967. The Discovery of Grounded Theory. Chicago: Aldine.
- Gluckman, Max. [1940 and 1942] 1958. Analysis of a Social Situation in Modern Zululand. Manchester, UK: Manchester University Press for the Rhodes-Livingstone Institute.
- ——. 1961a. "Ethnographic Data in British Social Anthropology." Sociological Review 9:5–17.
- ——. 1961b. "Anthropological Problems Arising from the African Industrial Revolution." In Social Change in Modern Africa, edited by Aidan Southall, 67–82. Oxford: Oxford University Press for International African Institute.
- ———, ed. 1964. Closed Systems and Open Minds: The Limits of Naïvety in Social Anthropology. Chicago: Aldine.
- Gordon, Linda. 1992. "Social Insurance and Public Assistance: The Influence of Gender in Welfare Thought in the United States, 1890–1935." American Historical Review 97 (1): 19–54.
- Gottfried, Heidi, ed. 2001. "From Manufacturing Consent to Global Ethnography: A Retrospective Examination." Contemporary Sociology 30:435–58.
- Gough, Kathleen. 1971. "Nuer Kinship: A Reexamination." In *The Translation of Culture: Essays to E. E. Evans-Pritchard,* edited by T.O. Beidelman, 79–121. London: Tavistock.
- Gouldner, Alvin. 1954. *Patterns of Industrial Bureaucracy*. New York: Free Press.
- \_\_\_\_\_\_ 1970. The Coming Crisis of Sociology. New York: Basic Books.

- Gramsci, Antonio. 1971. Selections from the Prison Notebooks. New York: International Publishers.
- Grinker, Richard. 1994. Houses in the Rain Forest. Berkeley: University of California Press.
- Gupta, Akhil, and James Ferguson. 1992. "Beyond 'Culture': Space, Identity, and the Politics of Difference." *Cultural Anthropology* 7 (1): 6–23.
- Habermas, Jürgen. 1984. Reason and the Rationalization of Society. Vol. 1, The Theory of Communicative Action. Boston: Beacon.
- Vol. 2, The Theory of Communicative Action. Boston: Beacon.
- Haney, Lynne. 1996. "Homeboys, Babies, Men in Suits: The State and the Reproduction of Male Domination." *American Sociological Review* 61:759–78.
- ——. 2002. Inventing the Needy: Gender and the Politics of Welfare in Hungary. Berkeley: University of California Press.
- Hannerz, Ulf. 1996. Transnational Connections. New York: Routledge. Haraszti, Miklós. 1977. A Worker in Worker's State. Harmondsworth, UK: Penguin.
- ------ 1987. The Velvet Prison: Artists under State Socialism. New York: Basic Books.
- Haraway, Donna. 1991. Simians, Cyborgs, and Women. New York: Routledge.
- Harding, Sandra. 1986. "The Instability of Analytical Categories of Feminist Theory." Signs 11 (4): 645–64.
- ——. 1990. "Feminism, Science, and the Anti-Enlightenment Critiques." In *Feminism/Postmodernism*, edited by Linda Nicholson, 83–106. New York: Routledge.
- Heimans, Frank. 1988. Margaret Mead and Samoa. New York: Brighton Video.

- Hempel, Carl. 1965. Aspects of Scientific Explanation. New York: Free Press.
- Hobsbawm, Eric. 1994. Age of Extremes: The Short Twentieth Century, 1914–1991. London: Michael Joseph.
- Hochschild, Arlene, with Anne Machung. 1989. *The Second Shift*. New York: Avon.
- Hollingshead, August de Belmont. 1975. Elmtown's Youth and Elmtown Revisited. New York: Wiley.
- Holmes, Lowell D. 1987. *Quest for the Real Samoa*. South Hadley, MA: Bergin and Garvey.
- Hondagneu-Sotelo, Pierrette. 1994. Gendered Transitions: Mexican Experiences of Immigration. Berkeley: University of California Press.
- Horowitz, Ruth. 1983. Honor and the American Dream. New Brunswick, NJ: Rutgers University Press.
- Howson, Colin, ed. 1976. *Method and Appraisal in the Physical Sciences*. Cambridge: Cambridge University Press.
- Hughes, Everett. 1958. Men and Their Work. Glencoe, IL: Free Press.
- Hunter, Floyd. 1953. *Community Power Structure*. Chapel Hill: University of North Carolina Press.
- -----. 1980. Community Power Succession: Atlanta's Policy Makers Revisited. Chapel Hill: University of North Carolina Press.
- Hutchinson, Sharon. 1996. Nuer Dilemmas: Coping with Money, War, and the State. Berkeley: University of California Press.
- Hyman, Herbert et al. 1954. *Interviewing in Social Research*. Chicago: University of Chicago Press.
- Jacobs, Jane. 1961. *The Death and Life of Great American Cities*. New York: Random House.
- Jankowski, Martin Sanchez. 1991. Islands in the Street: Gangs and American Urban Society. Berkeley: University of California Press.
- Johnston, Paul. 1994. Success While Others Fail: Social Movement Unionism in the Public Workplace. Ithaca, NY: ILR Press.
- Kanter, Rosabeth. 1977. Men and Women of the Corporation. New York: Basic Books.

- Katz, Jack. 1983. "A Theory of Qualitative Methodology: The Social System of Analytical Fieldwork." In *Contemporary Field Research*, edited by Robert Emerson, 127–48. Prospect Heights, IL: Waveland.
- Keller, Evelyn Fox. 1983. A Feeling for the Organism. New York: Freeman.
- . 1985. Reflections on Gender and Science. New Haven, CT: Yale University Press.
- Kligman, Gail. 1998. The Politics of Duplicity: Controlling Reproduction in Ceausescu's Romania. Berkeley: University of California Press.
- Knei-Paz, Baruch. 1978. The Social and Political Thought of Leon Trotsky. Oxford: Oxford University Press.
- Knorr-Cetina, Karin D. 1981. "Introduction: The Micro-sociological Challenge of Macro-sociology: Towards a Reconstruction of Social Theory and Methodology." In *Advances in Social Theory and Methodology*, edited by Karin Knorr-Cetina and Aaron Cicourel, 1–48. Boston: Routledge and Kegan Paul.
- Konrád, György, and Iván Szelényi. 1979. The Intellectuals on the Road to Class Power. New York: Harcourt Brace Jovanovich.
- Kornai, János. 1971. Anti-Equilibrium. Amsterdam: North Holland Publishing.
- ———. 1980. The Economics of Shortage. 2 vols. Amsterdam: North Holland Publishing.
- Kuhn, Thomas. 1962. *The Structure of Scientific Revolutions*. Chicago: University of Chicago Press.
- Lakatos, Imre. 1976. *Proofs and Refutations*. Cambridge: Cambridge University Press.
- ——. 1978. The Methodology of Scientific Research Programmes. Cambridge: Cambridge University Press.
- Lamphere, Louise. 1979. "The Long-Term Study among the Navajo." In Foster et al., Long-Term Field Research in Social Anthropology, 19–44.
- Lamphere, Louise, Patricia Zavella, and Felipe Gonzales, with Peter B. Evans. 1993. Sunbelt Working Mothers: Reconciling Family and Factory. Ithaca, NY: Cornell University Press.

- Lampland, Martha. 1995. The Object of Labor: Commodification in Socialist Hungary. Chicago: University of Chicago Press.
- Latour, Bruno. 1988. *The Pasteurization of France*. Cambridge, MA: Harvard University Press.
- Latour, Bruno, and Steve Woolgar. 1979. *Laboratory Life*. Beverly Hills, CA: Sage.
- Laudan, Larry. 1977. *Progress and Its Problems*. Berkeley: University of California Press.
- Lazarus, Neil. 1993. "Disavowing Decolonization: Fanon, Nationalism, and the Problematic of Representation in Current Theories of Colonial Discourse." *Research in African Literatures* 24 (4): 69–98.
- Leach, Edmund. 1954. *Political Systems of Highland Burma*. Boston: Beacon.
- Levine, Rhonda. 2001. *Class, Networks, and Identity*. Lanham, MD: Rowman and Littlefield.
- Levi-Strauss, Claude. 1969. The Elementary Structures of Kinship. Boston: Beacon.
- Lewis, Oscar. 1951. Life in a Mexican Village: Tepoztlan Restudied. Urbana: University of Illinois Press.
- Liebow, Elliot. 1967. Tally's Corner: A Study of Negro Streetcorner Men. Boston: Little, Brown.
- Lopez, Steve. 2003. Re-Organizing the Rust Belt: An Inside Study of the Contemporary Labor Movement. Berkeley: University of California Press.
- Lupton, Tom. 1963. On the Shop Floor: Two Studies of Workshop Organization and Output. New York: Pergamon.
- Lynd, Robert S. 1939. Knowledge for What? The Place of Social Science in American Culture. Princeton, NJ: Princeton University Press.
- Lynd, Robert S., and Helen Merrell Lynd. 1929. *Middletown: A Study in Modern American Culture*. New York: Harcourt, Brace and World.
- ——. 1937. Middletown in Transition: A Study in Cultural Conflicts. New York: Harcourt, Brace and World.
- Macdonald, Judith. 2000. "The Tikopia and 'What Raymond Said."

  In Ethnographic Artifacts: Challenges to a Reflexive Anthropology,

- edited by S. Jaarsma and M. Rohatynskyj, 107–23. Honolulu: University of Hawaii Press.
- MacLeod, Jay. 1987. Ain't No Makin' It: Leveled Aspirations in a Low-Income Neighborhood. Boulder, CO: Westview.
- Magubane, Bernard. 1974. Review of *The Colour of Class on the Copper Mines. American Journal of Sociology* 80 (2): 596–98.
- Malinowski, Bronislaw. 1922. Argonauts of the Western Pacific. London: Routledge.
- Marcus, George. 1995. "Ethnography in/of the World System: The Emergence of Multi-Sited Ethnography." *Annual Review of Anthropology* 24:95–117.
- Marx, Karl. [1852] 1963. The Eighteenth Brumaire of Louis Bonaparte. New York: International Publishers.
- ——. [1859] 1970. A Contribution to the Critique of Political Economy. New York: International Publishers.
- Mayer, Adrian. 1989. "Anthropological Memories." *Man* (new series) 24:203–18.
- Mead, Margaret. 1928. Coming of Age in Samoa. New York: Morrow.
- Merton, Robert. 1957. "Priorities in Scientific Discovery: A Chapter in the Sociology of Science." *American Sociological Review* 22:635–59.
- Perrigo Papers, Archives and Special Collections Department, Ball State University, Muncie, IN.
- Merton, Robert, Marjorie Fiske, and Patricia Kendall. 1956. *The Focused Interview*. Glencoe, IL: Free Press.
- Michels, Robert. [1910] 1962. Political Parties: A Sociological Study of the Oligarchical Tendencies of Modern Democracy. New York: Free Press.
- Milkman, Ruth. 1987. Gender at Work. Urbana and Chicago: University of Illinois Press.
- Mill, John Stuart. 1888. A System of Logic. 8th ed. New York: Harper. Miller, Richard. 1987. Fact and Method: Princeton, NJ: Princeton University Press.
- Mills, C. Wright. 1959. *The Sociological Imagination*. New York: Oxford University Press.

- Mintz, Sidney. 1985. Sweetness and Power: The Place of Sugar in Modern History. New York: Viking.
- Mishler, Elliot G. 1986. Research Interviewing: Context and Narrative. Cambridge, MA: Harvard University Press.
- Mitchell, Clyde. 1956. *The Kalela Dance*. Manchester, UK: Manchester University Press for Rhodes-Livingstone Institute.
- \_\_\_\_\_. 1983. "Case and Situation Analysis." Sociological Review 31:187-211.
- Mitchell, Tim. 1988. Colonizing Egypt. Cambridge: Cambridge University Press.
- Moore, Henrietta, and Megan Vaughan. 1994. Cutting Down Trees: Gender, Nutrition, and Agricultural Change in the Northern Province of Zambia, 1890–1990. Portsmouth, NH: Heinemann.
- Morawska, Ewa. 1997. "A Historical Ethnography in the Making." Historical Methods 30:58-70.
- Nash, June. 2001. Mayan Visions: The Quest for Autonomy in an Age of Globalization. New York: Routledge.
- Nichols, Elizabeth. 1986. "Skocpol on Revolution: Comparative Analysis vs. Historical Conjecture." *Comparative Social Research* 9:163–86.
- Nugent, David. 1982. "Closed Systems and Contradiction: The Kachin in and out of History." Man 17:508–27.
- Oakley, Ann. 1981. "Interviewing Women: A Contradiction in Terms." In *Doing Feminist Research*, edited by Helen Roberts, 30–61. London: Routledge and Kegan Paul.
- Orans, Martin. 1996. Not Even Wrong. Novato, CA: Chandler and Sharp.
- Orlandella, Angelo Ralph. 1992. "Boelen May Know Holland, Boelen May Know Barzini, but Boelen 'Doesn't Know Diddle about the North End!" Journal of Contemporary Ethnography 21:69–79.
- Pattillo-McCoy, Mary. 1999. Black Picket Fences: Privilege and Peril among the Black Middle Classes. Chicago: University of Chicago Press.
- Phelps, Erin, Frank Furstenberg, and Anne Colby, eds. 2002. Looking at Lives: American Longitudinal Studies of the Twentieth Century. New York: Russell Sage Foundation.

- Polanyi, Karl. 1944. The Great Transformation: The Political and Economic Origins of Our Time. New York: Rinehart.
- Polanyi, Michael. 1958. Personal Knowledge: Towards a Post-Critical Philosophy. Chicago: University of Chicago Press.
- Popper, Karl. 1957. *The Poverty of Historicism*. London: Routledge and Kegan Paul.
- -----. 1959. The Logic of Scientific Discovery. London: Hutchinson.
- ——. 1963. Conjectures and Refutations. London: Routledge and Kegan Paul.
- Putnam, Hilary. 1981. "The 'Corroboration' of Theories." In *Scientific Revolutions*, edited by Ian Hacking, 60-79. New York: Oxford University Press.
- Rabinow, Paul. 1977. Reflections on Fieldwork in Morocco. Berkeley: University of California Press.
- Radnitzsky, Gerard, and Gunnar Andersson, eds. 1978. Progress and Rationality in Science. Boston Studies in the Philosophy of Science. Vol. 58. Dordrecht, Germany: D. Reidel.
- Ragin, Charles. 1987. *The Comparative Method*. Berkeley: University of California Press.
- Ragin, Charles, and David Zaret. 1983. "Theory and Method in Comparative Research: Two Strategies," Social Forces 61:731-54.
- Ray, Raka. 1998. Fields of Protest: A Comparison of Women's Movements in Two Indian Cities. Minneapolis: University of Minnesota Press.
- Redfield, Robert. 1930. *Tepoztlan: A Mexican Village*. Chicago: University of Chicago Press.
- -----. 1950. A Village That Chose Progress: Chan Kom Revisited. Chicago: University of Chicago Press.
- -----. 1960. Little Community, and Peasant Society and Culture. Chicago: University of Chicago Press.
- Richards, Audrey. 1939. Land, Labour and Diet in Northern Rhodesia: An Economic Study of the Bemba Tribe. London: Oxford University Press.
- Roemer, John, ed. 1986. *Analytical Marxism*. Cambridge: Cambridge University Press.

- Rorty, Richard. 1979. Philosophy and the Mirror of Nature. Princeton, NJ: Princeton University Press.
- Roy, Donald. 1952a. "Quota Restriction and Goldbricking in a Machine Shop." American Journal of Sociology 57 (5): 427–42.
- Ph.D. diss., Department of Sociology, University of Chicago, Chicago.
- ——. 1953. "Work Satisfaction and Social Reward in Quota Achievement: An Analysis of Piecework Incentive." *American Sociological Review* 18:507–14.
- ——. 1980. "Review of Michael Burawoy, Manufacturing Consent." Berkeley Journal of Sociology 24:329–39.
- Salzinger, Leslie. 2003. *Genders under Production*. Berkeley: University of California Press.
- Sanders, Lynn. 1995. "What Is Whiteness?" American Politics Workshop, University of Chicago.
- Schaeffer, Nora Cate. 1991. "Conversation with a Purpose—Or Conversation? Interaction in the Standardized Interview." In *Measurement Errors in Surveys*, edited by Paul P. Biemer et al., 367–91. New York: Wiley.
- Scheper-Hughes, Nancy. 1992. Death without Weeping. Berkeley: University of California Press.
- \_\_\_\_\_\_. 2001. Saints, Scholars, Schizophrenics. Berkeley: University of California Press.
- Schorske, Carl. 1955. German Social Democracy, 1905–1917: The Development of a Great Schism. Cambridge, MA: Harvard University Press.
- Schuman, Howard, and Stanley Presser. 1981. Questions and Answers in Attitude Surveys. New York: Academic Press.
- Scudder, Thayer, and Elizabeth Colson. 1979. "Long-Term Research in Gwembe Valley, Zambia." In Foster et al., Long-Term Field Research in Social Anthropology, 227–54.

- Selznick, Philip. 1949. TVA and the Grass Roots. Berkeley: University of California Press.
- Sennett, Richard. 1998. *The Corrosion of Character*. New York: Norton. Sennett, Richard, and Jonathan Cobb. 1972. *The Hidden Injuries of Class*. New York: Knopf.
- Sewell, William. 1985. "Ideologies and Social Revolutions: Reflections on the French Case." *Journal of Modern History* 57 (3): 81–84.
- Transformation." American Journal of Sociology 98 (1): 1–29.
- Shore, Bradd. 1983. "Paradox Regained: Freeman's Margaret Mead and Samoa." *American Anthropologist* 83:935-44.
- Sieber, Sam. 1973. "The Integration of Fieldwork and Survey Methods." American Journal of Sociology 78 (6): 1335-59.
- Simons, H. J., and R. E. Simons. 1969. *Class and Colour in South Africa*, 1850–1950. Harmondsworth, UK: Penguin.
- Skocpol, Theda. 1973. "A Critical Review of Barrington Moore's Social Origins of Dictatorship and Democracy." Politics and Society 4 (1): 1–34.
- ——. 1979. States and Social Revolutions. Cambridge: Cambridge University Press.
- 1982. "Rentier State and Shi'a Islam in the Iranian Revolution." *Theory and Society* 11:265–83.
- ———, ed. 1984. Vision and Method in Historical Sociology. Cambridge: Cambridge University Press.
- ------ 1985a. "Cultural Idioms and Political Ideologies in the Revolutionary Reconstruction of State Power: A Rejoinder to Sewell." Journal of Modern History 57 (3): 86–87.
- ------. 1985b. "Bringing the State Back In: Strategies of Analysis in Current Research." In *Bringing the State Back In*, edited by Peter Evans, Dietrich Rueschemeyer, and Theda Skocpol, 3–37. Cambridge: Cambridge University Press.
- ------ 1986. "Analyzing Causal Configurations in History: A Rejoinder to Nichols." Comparative Social Research 9:187-94.
- ——. 1988. "An 'Uppity Generation' and the Revitalization of . Macroscopic Sociology: Reflections at Midcareer by a Woman from

- the 1960s." In *Sociological Lives*, edited by Matilda Riley, 145–62. Newbury Park, CA: Sage.
- Skocpol, Theda, and Margaret Somers. 1980. "The Uses of Comparative History in Macrosocial Inquiry." *Comparative Studies in Society and History* 22 (2): 174–197.
- Smith, Dorothy. 1987. The Everyday World as Problematic: A Feminist Sociology. Boston: Northeastern University Press.
- Lanham, MD: Rowman and Littlefield.
- Smith, Mark. 1984. "From Middletown to Middletown III: A Critical Review." *Qualitative Sociology* 74:327–36.
- ——. 1994. "Robert Lynd and Knowledge for What?" In Social Science in the Crucible, 12–58. Durham, NC: Duke University Press.
- Smith, Vicki. 1990. Managing in the Corporate Interest. Berkeley: University of California Press.
- Sniderman, Paul, and Thomas Piazza. 1993. The Scar of Race. Cambridge: Harvard University Press.
- Somers, Margaret, and Gloria Gibson. 1994. "Reclaiming the Epistemological 'Other': Narrative and the Social Construction of Identity." In *Social Theory and the Politics of Identity*, edited by Craig Calhoun, 37–99. Oxford: Blackwell.
- Stacey, Judith. 1990. Brave New Families. New York: Basic Books.
- Stinchcombe, Arthur. 1978. Theoretical Methods in Social History. New York: Academic Press.
- ——. 1980. "Erving Goffman as a Scientist." Unpublished lecture, Northwestern University, Evanston, IL.
- \_\_\_\_\_. 1983. Economic Sociology. New York: Academic Press.
- Stoler, Ann. 1995. Race and the Education of Desire. Durham, NC: Duke University Press.
- Strauss, Anselm. 1987. Qualitative Analysis for Social Scientists. New York: Cambridge University Press.
- Suchman, Lucy, and Brigitte Jordan. 1990. "Interactional Troubles in Face-to-Face Survey Interviews." Journal of the American Statistical Association 85 (409): 232-41.

- Susser, Ida. 1982. Norman Street: Poverty and Politics in an Urban Neighborhood. New York: Oxford University Press.
- Susser, Ida, and Thomas Patterson, eds. 2001. *Cultural Diversity in the United States*. New York: Blackwell.
- Tanur, Judith, ed. 1992. *Questions about Questions*. New York: Russell Sage Foundation.
- Thernstrom, Stephan. 1964. Poverty and Progress: Social Mobility in a Nineteenth-Century City. Cambridge, MA: Harvard University Press.
- Thomas, Robert. 1985. Citizenship, Gender and Work. Berkeley: University of California Press.
- Thomas, William I., and Florian Znaniecki. 1918–20. The Polish Peasant in Europe and America. 2 vols. Boston: Badger.
- Tilly, Charles. 1976. *The Vendee*. Cambridge, MA: Harvard University Press.
- . 1981. As Sociology Meets History. New York: Academic Press.
- ——. 1984. Big Structures, Large Processes, Huge Comparisons. New York: Russell Sage.
- Toulmin, Stephen. 1972. Human Understanding. Princeton, NJ: Princeton University Press.
- Touraine, Alain. 1983. Solidarity: Poland 1980-81. New York: Cambridge University Press.
- ——. 1988. The Return of the Actor. Minneapolis: University of Minnesota Press.
- Trotsky, Leon. [1933] 1977. The History of the Russian Revolution. London: Pluto.
- ——. [1929, 1906] 1969. The Permanent Revolution and Results and Prospects. New York: Pathfinder.
- ----- [1936] 1972. The Revolution Betrayed. New York: Pathfinder.
- Van Maanen, John. 1988. *Tales of the Field: On Writing Ethnography*. Chicago: University of Chicago Press.
- Van Velsen, Jaap. 1960. "Labour Migration as a Positive Factor in the Continuity of Tonga Tribal Society." *Economic Development and Cultural Change* 8:265–78.

- ——. 1964. The Politics of Kinship. Manchester, UK: Manchester University Press for the Rhodes-Livingstone Institute.
- In *The Craft of Urban Anthropology*, edited by A.I. Epstein, 29–53. London: Tavistock.
- Vaughan, Diane. 1996. The Challenger Launch Decision: Risky Technology, Culture, and Deviance at NASA. Chicago: University of Chicago Press.
- \_\_\_\_\_. 2006. "NASA Revisited: Theory, Analogy, and Public Sociology." American Journal of Sociology 112 (2): 353-93.
- Venkatesh, Sudhir. 2000. American Project: The Rise and Fall of a Modern Ghetto. Cambridge, MA: Harvard University Press.
- Verdery, Katherine. 2003. The Vanishing Hectare: Property and Value in Postsocialist Transylvania. Ithaca, NY: Cornell University Press.
- Vincent, Joan. 1990. Anthropology and Politics. Tucson: University of Arizona Press.
- Vogt, Evon. 1979. "The Harvard Chiapas Project: 1957–1975." In Foster et al., Long-Term Field Research in Social Anthropology, 279–302.
- Warner, W. Lloyd, and J. O. Low. 1947. The Social System of the Modern Factory. New Haven, CT: Yale University Press.
- Weiner, Annette. 1976. Women of Value, Men of Renown. Austin: University of Texas Press.
- \_\_\_\_\_\_. 1983. "Ethnographic Determinism: Samoa and the Margaret Mead Controversy." *American Anthropologist* 85:909–19.
- Whitehead, Alfred North. 1925. Science and the Modern World. New York: Macmillan.
- Whyte, William Foot. 1943. Street Corner Society. Chicago: University of Chicago Press.
- \_\_\_\_\_. 1955. Street Corner Society. 2d ed. Chicago: University of Chicago Press.
- \_\_\_\_\_\_. 1992. "In Defense of Street Corner Society." Journal of Contemporary Ethnography 21:52–68.
- Williamson, David. 1996. Heretic: Based on the Life of Derek Freeman. Melbourne, Australia: Penguin.

- Willis, Paul. 1977. Learning to Labour. Westmead, UK: Saxon House.
- Winch, Peter. 1958. The Idea of Social Science and Its Relation to Philosophy. London: Routledge and Kegan Paul.
- Wirth, Louis. 1928. The Ghetto. Chicago: University Press.
- Wolf, Eric. 1982. Europe and the People without History. Berkeley: University of California Press.
- Wolf, Margery. 1992. A Thrice-Told Tale: Feminism, Postmodernism, and Ethnographic Responsibility. Stanford, CA: Stanford University Press.
- Woodruff, David. 1999. Money Unmade: Barter and the Fate of Russian Capitalism. Ithaca, NY: Cornell University Press.
- Wright, Erik Olin. 1986. "States and Classes in Recent Radical Theory." Unpublished manuscript, presented in a panel at the American Sociological Association.
- \_\_\_\_\_. 2006. "Compass Points." New Left Review 41:93-124.
- Zahar, Eli. 1978. "'Crucial' Experiments: A Case Study," In Radnitzsky and Andersson, *Progress and Rationality in Science*, 71–98.