
1. Hereafter, Bourdieu et al. (1993) 1999 will be cited as WW.

2. As we shall see, this is related but not reducible to the more conventional distinction between Bourdieu the professional sociologist and Bourdieu the public sociologist.

3. Inspired by Weight of the World, Javier Auyero (2015) and his students undertake a rare portrait of the underbelly of Austin (Texas) through extended interviews of carefully selected respondents. Unlike Bourdieu and his colleagues, the authors don’t write introductions to excerpts from their interviews but instead use the interviews to create a mosaic of perspectives that pay attention to the broader forces creating the urban precariat. The overall impression is similarly bleak—individuals having to fend for themselves—except the “accidents” that befall the respondents have catastrophic consequences, in part because there is no safety net. Although Bourdieu is the guiding light behind these studies, there is no concern with issues of symbolic violence or misrecognition.

CONCLUSION

1. In developing his ideas in the lectures on the state at the Collège de France, Bourdieu ([2012] 2014) shows that he is quite aware of wide-ranging literature, including the Marxist literature. Their omission in the finished works is a strategy, not a sign of ignorance.

2. As Eyal, Szelenyi, and Townsley (1998) write in Making Capitalism without Capitalists, it was only with the transition to capitalism that intellectuals finally ascended to power as managers of postsocialism. They describe this process using a Bourdieusian framework of the conversion of different forms of capital. But this, too, turned out to be a temporary aberration.

3. See chapter 8.

4. Perhaps the most interesting advances have been made by proponents of a “dual process” model borrowed from cognitive psychology (Lizardo 2004; Vaisey 2009; Lizardo et al. 2016), in which a distinction is made between reflexive action that requires slow, conceptual processes of symbolic mastery and the prereflective spontaneous, impulsive action based on accumulated, embodied processes developing over a long period of time. Focusing on symbolic violence, I have sliced Bourdieu in a different way: an internalization process that is unconscious and a gamelike interaction that works at a more conscious level. Whichever approach one takes, the big question pertains to the dynamic interplay between the conscious and the unconscious, of the sort that psychoanalysis has explored.

5. See chapter 3.

INDEX

absorption, 191–93
Actes de la Recherche en Sciences Sociales (journal), 8, 64, 146
Acts of Resistance (Bourdieu), 26–27, 56, 145, 174
Algeria 1960 (Bourdieu), 186
Algerian war, 25, 37, 61, 63, 181
Algren, Nelson, 112, 115–16, 129
allodoxia, 17, 86, 176–77, 187
Althusser, Louis, 4, 37, 47, 155, 192
American Sociological Association, 10
Anderson, Perry, 202n13
anomic, 46, 86–87, 186, 205n18
anthropology, 5–6
Anti-Semitism and Jews (Sartre), 206n15
apartheid, 14–15, 67. See also South Africa
appropriation, 111, 134, 191–93
Armengaud, François, 205n13
Assy, Javier, 208n3
Avant!, 62

Bachelard, Gaston, 143
Bachelors' Ball, The (Bourdieu), 3, 177–79
bad sense (of the dominated), 11, 18, 70–71, 89, 131–32, 134–35, 37–41, 167–70
Balazs, Gabrielle, 183
Balibar, Étienne, 4, 47
banking system of education, 95, 102
Battle of Algiers, 63
Béarn: Bachelors' Ball and, 177–79, 201n12; Bourdieu's upbringing in, 9, 22–23, 46, 62, 79–80, 103–7; kinship ties in, 3
Beaud, Stéphane, 178
Beauvoir, Simone de, 2–3, 134, 136–37
Bourdieu's contempt for, 13, 111–13, 205n13; externalization and, 117–20; homosexuality and, 112–22, 129; psychoanalysis and, 117–18; Sartre and, 112–13
Bernstein, Basil, 4
Bider, Jacques, 202n16
Black Skin, White Masks (Fanon), 13, 78, 80, 91, 128
154, 205n13; films about, 18, 20; France and Algeria-centrism of, 15
Bourdieu, Pierre (continued)
Bowles, Samuel, 4
Braga, Ruy, 14
Broccolichi, Sylvain, 180, 183–84
Brubaker, Rogers, 2011
Burawoy, Michael, 148–71, 191–93
Camic, Charles, 207n8
Camarus, Albert, 91
Capital (Marx), 13, 51
Carles, Pierre, 18, 192
caste (Bourdieu’s racial terminology), 81–85
Causes of World War Three, The (Mills), 145
Ceausescu, Nicolae, 166–67
Champagne, Patrick, 178, 185
character (Mills’s concept of), 137
Character and Social Structure (Gerth and Mills), 137
commitment, 5, 104n12
commodity fetishism, 49, 152
common core curriculum, 164, 104–9
common sense (Gramsci), 70, 72, 167–69
communicative action, 21–22
communism, 40–41
Communist Manifesto (Marx and Engels), 49
Communist Party, 63–64, 160
complicity (in domination), 112–16, 113–24
consciousness raising, 127–28
cultural capital, 2, 4, 15, 23–24, 30, 53, 63, 65–68, 92, 104–9, 165–67, 179–82, 193
Czechoslovakia, 163–64, 166–67, 171
Darbellay, Alain, 77
dehistoricization, 118–19
democracy, 25–26
Derrida, Jacques, 91
Desan, Mathieu, 42
deskilling, 44, 139, 159–60, 180
determinism, 117–18
DiMaggio, Paul, 2011
dispositions, 20, 24, 37–39, 47–51, 61–64, 69, 80, 97–98, 111, 127, 152–67. See also Habitus
dissent, 165–66, 167–69
Distinction (Bourdieu), 6–7, 52, 65, 68, 88, 92, 96, 137–59, 187–88, 199
domains (Mills concept), 138–41
symbolic violence
Doxosophes, 43, 143, 197
dual consciousness, 168–71, 180n4
Durkheim, Émile, 21–22, 41, 85–87, 187, 196, 204n15
East Germany, 166–67
École Normale Supérieure, 3, 29–30, 37, 62, 79–80, 136
Economics, 21
education: capitalist university and, 197–99; civil society and, 104–9; cultural capital and, 4, 15, 23–24, 53, 94–95, 104–9, 179–82; Freire’s hopes for, 95; gender and, 205n1; Gramsci and, 96; higher education
education (continued) institutions, 96; immigration and, 180–84; Lareau’s work and, 1–2; legitimacy of, 179–85, 203n9; material violence and, 183–84; pedagogical approaches and, 95, 98–101, 104–9; social reproduction and, 4–5, 53, 65, 66–68, 139, 178–85, 201n2, 201n9; symbolic violence in, 23–25, 96–98, 178–79, 183–84; technical function of, 94–95, 97–101

engagement (Burawoy’s), 12–15
Engels, Friedrich, 177–19, 202n8, 4
Enlightenment, 56
eternalization (as historical labor), 117–21, 171
Eyad, Gil, 43, 207n8

factory council movement, 61–63
false consciousness, 50–51, 169–71
Fanon, Frantz, 128–29, 131; Algerian period of, 13, 76–77; Bourdieu’s contempt for, 76–77, 80–81, 93, 205n10; Bourdieu’s ideas and, 2–3, 13, 76–77; colonialism and, 82–85, 145; Freire and, 107; Gramsci and, 75, 88–89; Mills and, 145–47; psychoanalysis and, 78–80; race and, 13, 80–85

farmers, 177–79

Feminine Mystique, The (Friedan), 122

feminism, 7, 11–12, 19, 50, 110–32, 154, 201n3

Feminism after Bourdieu (Adkin and Skeggs), 205n3

fields autonomy and, 10–11, 27, 42–43, 64, 97–98, 195–99; capital and, 11, 41–47, 193–96; civil society and, 66–68; Gramsci’s superstructures in, 13, 41, 60; history and, 40–43; interactions among, 166–67; Marx on, 35; Mills’s concept of domains and, 138–41; Parsons’s ideas and, 201n7; sociology’s disciplinary space and, 1–2, 10, 16–17, 29–31; spontaneous partitioning of, 21, 42–43, 136, 187; state socialism and, 165–67; traditional societies and, 187–88; universality claims and, 55; uses of, 2, 15; See also colonialism; Kabyle (ethnic group)

Firing Back (Bourdieu), 56, 146, 174
Flaubert, Gustave, 22, 42–43
flexploitation, 26. See also neoliberalism

FLN (National Liberation Front). See National Liberation Front
Foucault, Michel, 7, 91

“Foundations of a Theory of Symbolic Violence” (Bourdieu and Passeron), 4 France: academic culture of, 9–10, 18–32, 111–13, 143–44, 191–93; colonialism and, 79–93, 186–87; generalizability of, 155; immigration and, 175–86; May 1968 and, 46, 109, 204n13, 207n17; race in, 77–81; United States’s differences from, 138–41. See also Algeria; colonialism; Marxism; race

Frankfurt School, 10, 22, 159
Free French Army, 79–80
Freire, Paulo, 2–3, 14, 75, 95–96, 101–2, 104–9; critical pedagogy and, 98–104
French Revolution, 67
Freud, Sigmund, 129, 191
Friedan, Betty, 122

German Ideology, The (Marx and Engels), 36–39, 47–49, 52, 152

gift: exchange, 85, 153
gift of self, 125
Gitman, Sarah, 7–8
Glackman, Max, 5
Godselier, Maurice, 4, 47
goldbricking, 156
good sense (of the dominated), 11, 16–28, 70, 72, 89, 92–93, 131–32, 134, 137–41, 167–70

Gouldner, Alvin, 203n11
Gramsci, Antonio: Bourdieu’s ideas and, 2–3, 6, 134, 150–51, 159–60, 192–93, 203n1; civil society and, 66–68, 107, 131, 156–57, 160; Croce and, 191; dual consciousness and, 168–71; education and, 96; Fanon and, 75, 88–89, 203n10; Freire and, 75, 104–9; hegemony and, 6–7, 13, 68–71, 155–58, 167–69; imprisonment of, 61–62; organic intellectual and, 59–60, 71–75; superstructure and, 13; theory-practice relation in, 58; traditional intellectual idea and, 11, 203n11, 204n14; war of movement and, 67, 88, 107, 205n9; war of position and, 67, 68–69, 205n9

grand theory, 141–44
Grass, Günter, 18

Habermas, Jürgen, 7, 10, 21, 192

habitus: the body and, 28, 40, 51, 92, 105; character and, 137–38; classification struggles and, 16–17, 35, 46–47, 57, 201n2; clef, 29, 62, 86, 193; combat sociology and, 9–10, 18–32, 111–13, 143–44; countertraining and, 25, 50–51, 106–9, 204n14; definitions of, 23, 69, 153–54; durability of, 46–47, 57, 61–64, 102–3, 120–21, 127–28, 134, 143–44, 151–52, 166–67; education and, 98–100, 183–84; false consciousness and, 168–71; forces of production and, 202n8; games and, 44–45; gender and, 120–21; gift exchange and, 153–54; hegemony and, 68–71; inheritance and, 177–79; Marx and, 19–40; misrecognition and, 69–70; 73, 154, 161–63, 169–70; organic intellectuals and, 175–76; philosophically and, 36–40; situational analysis and, 5–6; social reproduction and, 44–45; symbolic violence and, 33–24, 48–51, 114–15, 196; tautological nature of, 162, 170, 174; use of, 36, 2, 15. See also dispositions
Harlem Children’s Zone, 107

Havens, lecturers, 14

Hegel, G. W. F., 36–37, 56–57, 191

hegemony: autonomy within, 156–57


heiks, 28, 40, 51, 92, 104–5

history (Marx’s view of), 16, 40–43, 60, 117–18, 152–53, 201n2
Hobsbawm, Edward, 21
Holst, Karl von, 14

Homo Academicus (Bourdieu), 29, 46, 96, 109

Homo habitus, 151–52, 169, 206n1

Homo ludens, 151–52, 169, 206n1

homosexuality, 121–22, 127–29, 206n1

Hungary, 6, 10, 13, 163–69

Husserl, Edmund, 87

hysteresis, 43–47, 170

identity politics, 113

ideological demarcation, 36, 47–48, 52, 57, 65–69, 152–57, 165–71
It Grids, 62
illusions, 9
immigration, 179–86
inheritance, 178
Inheritors, The (Bourdieu and Passeron), 95–96, 98–99, 109
Inkeles, Alex, 86
internalization, 101–2, 151–52, 165
See also habitus
internal state, 155–57, 206n1
Internationale of intellectuals, 40, 56, 74, 146, 195–96
interviewing, 175–87
judges, 82–84
Kabyle (ethnic group), 5, 22–23, 45–46, 78, 83–86, 89, 130, 174, 186–87
Kant, Immanuel, 129
Kenny, Bridget, 206n1
Konrád, György, 195
labor, 56–57; deskilling of, 44, 139, 159–60, 180; double truth of, 3–4, 8, 149–51, 158–61, 167–71, 173; making out and, 156–57, 159–63; Mills’s analysis of, 137–41; philosophy and, 36–40, 57; social reproduction and, 43–44; surplus, 3–4. See also capitalism; class relations; Marxism
Lacan, Jacques, 129
Lahire, Bernard, 207n1
Lamont, Michèle, 2, 20, 201n1
Language and Symbolic Power (Bourdieu), 139
Lareau, Annette, 1, 201n1
La sociologie est un sport du combat (film), 18, 20, 191, 203n1
Lazarsfeld, Paul, 141
Learning to Labor (Willis), 4
Le Monde, 109
Lenin, Vladimir, 67, 71–72, 191
Lenin Steel Works, 6, 161–64
Lenin, Remi, 183
Le Pen, Jean-Marie, 178
Lerner, Daniel, 205n7
Les Temps Modernes, 131
Lévi-Strauss, Claude, 22, 39, 119
liberation (from gender domination), 12–19
Liber-Raisons d’Agir, 26, 64
Listen, Yankee (Mills), 145–46
Logic of Practice, The (Bourdieu), 30, 36–37, 78, 96, 173
L’Ordre Nouveau, 62
Lukács, György, 22, 159, 191
Making Capitalism without Capitalists (Eyal, Szčényi, and Townsley), 208n1
Making the English Working Class, The (Thompson), 202n1
making out and, 156–57, 159–63; Mills’s analysis of, 137–41; philosophy and, 36–40, 57; social reproduction and, 43–44; surplus, 3–4. See also capitalism; class relations; Marxism
Marc, 139, 159–60, 180; double truth of, 3–4, 8, 149–51, 158–61, 167–71, 173; making out and, 156–57, 159–63; Mills’s analysis of, 137–41; philosophy and, 36–40, 57; social reproduction and, 43–44; surplus, 3–4. See also capitalism; class relations; Marxism
Marcuse, Herbert, 191
“Marriage Strategies as Strategies of Social Reproduction” (Bourdieu), 3
Marx, Karl, 57, 149; Bourdieu’s ideas and, 2–3, 34–36, 39–40, 50–51, 161–61, 191–93, 196; Hegel and, 191; historical materialism and, 36, 56–57, 60, 152–53; materialism and, 36; Parsons’s critique of, 15–16, 201n2; philosophy and, 36–40; systematic transformation and, 42–47; value theory of, 149–51
Marxism anticolonial movements and, 77–81; basic tenets of, 2; Bourdieu’s version to, 1, 8–9, 11–17, 19, 31–32, 49–50, 60, 134, 154, 189–90, 196–99, 202n1, 204n5; Burawoy’s Bourdieu and, 11–15; caricatures of, 32; cultural domination questions and, 12–15, 23–24, 53–56, 64–66, 127–28, 152–63; erosion of, 7; race and, 77–81. See also state socialism
Masculine Domination (Bourdieu), 111, 113–18, 121–22, 124–28, 206n1
Mason, Sarah, 206n1
material violence, 14–15, 75–85, 91–92, 101, 117–18, 183–84
Mauss, Marcel, 204n5
May 1968, 46, 109, 204n13, 207n17
Memoirs of a Dutiful Daughter (Beauvoir), 205n1
Merleau-Ponty, Maurice, 153–54
Merton, Robert, 30–31
Mills, C. Wright, 2–3, 13–14, 135–47, 206n3
misrepresentation, 177
Mitterrand, François, 175, 178
modernization theory, 77, 86–91, 205n17
Modern Prince, The (Gramsci), 55
Moi, Toril, 111–12, 205n11
Money, Morals, and Manners (Lamont), 2
Monroe Doctrine, 143
mutual recognition, 12–18, 184–86, 205n17
mystification, 3, 47–53, 151–57, 159–63, 170–71. See also capitalism; labor; Marxism; misrecognition
National Liberation Front, 13, 77, 79–80, 203n10
naturalization (of structures of domination), 116–24
Negritude, 128
neoliberalism, 18, 26–27, 56, 64, 175, 189–90, 197–98
New Left, 136–37
New Men of Power (Mills), 137, 139–142
objectivity, 130–32. See also outsider status (where understanding is concerned)
O marxismo encontra Bourdieu (Burawoy), 14
On Television (Bourdieu), 9, 43, 64, 144, 146, 194–95
On the Jewish Question (Marx), 5
Outline of a Theory of Practice (Bourdieu), 5–6, 50, 78, 153, 173, 187, 205 outsider status (where understanding in concerned), 130–34, 151–53, 159. See also Fanon, Frantz; Kabyl (ethnic group); sociology
paradox of public engagement, 26–2 paradox of reflexivity, 29
paradox of relative autonomy, 27
Parsons, Talcott, 15–16, 20–21, 86, 1: 137, 142, 153–54, 192, 201n8, 202n1
Parvez, Fareen, 7–8
Pascal, Blaise, 22, 37, 55–56
Pascalian Meditations (Bourdieu), 1, 80, 80, 56–69, 68–89, 88, 96, 149, 153, 173, 175
Passeron, Jean-Claude, 4–5, 25, 94–104
“Passport to Duke” (Bourdieu), 17
Pedagogy of the Oppressed (Freire), 9
Pialoux, Michel, 178
Pirandello, Luigi, 108
Poland, 163–65, 171